

Josephus



Antonius

DEI ET APOSTOLICAE SEDIS GRATIA  
**EPISCOPUS CAMDENSIS**

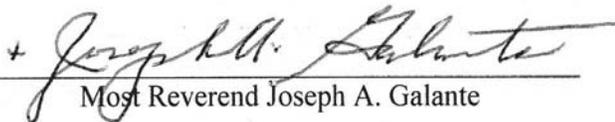
The 21st day of June, 2011

Camden, New Jersey

**REVEREND MONSIGNOR THOMAS J. MORGAN**

The office of Pastor of the parish of Saint Mary, Cherry Hill, New Jersey, in the Diocese of Camden, is vacant through the retirement of the Reverend John C. Killeen who previously held that responsibility. By law we are responsible for and free to make the appointment of a pastor. Your background, your proven character, your wisdom and other qualities mark you as suitably qualified to assume the care of the souls in that parish (Canon 521). We have decided to appoint you as **Pastor of the Parish of Saint Mary, Cherry Hill, New Jersey**. By the terms of this document, we canonically appoint you for a term to continue until your retirement is accepted at (or before) age 75. For both spiritual and temporal responsibilities (Canons 528, 529, 532, 534) you will thereby enjoy all the faculties, favors, rights and privileges which the pastor of that parish enjoys according to the General Law of the Church, the Statutes of the Diocese and approved custom. Once you have made the Profession of Faith (Canon 833), we direct you to take actual possession of that parochial Church on the **thirtieth day of June, 2011**. As is customary, we hereby dispense from any other formalities required for assuming the office. You are, however, to be formally installed either by the Bishop or his delegate on a convenient date at a Sunday Mass.

We make this appointment, and we authenticate it with our seal, affixed here, this day at the Camden Diocesan Center.

  
Most Reverend Joseph A. Galante

by the grace of God and the favor of the Apostolic See

BISHOP OF CAMDEN

As officially notarized

  
Chancellor



THE ROMAN CATHOLIC COMMUNITY OF

## SAINT THOMAS MORE

1439 SPRINGDALE ROAD - CHERRY HILL, N.J. 08003

### **Mission**

**Through the Liturgy, the Sacraments, and Small Christian Communities, we, the Catholic Community of Saint Thomas More respond to our call to holiness.**

### **Vision**

**Empowered by the Liturgy, the Sacraments and engagement in Small Christian Communities, we live out our Mission by working together:**

- o **To structure prayerful, vibrant, participatory, Sunday worship experiences.**
- o **To provide Lifelong Faith Formation for all age levels.**
- o **To care for the young, the old, the sick, the hurting and the needy, both inside and outside our parish.**
- o **To promote faith sharing, prayer, support, learning and listening to one another as a model for nourishing and sustaining our faith community.**
- o **To welcome back, with hospitality, those who have left our faith community.**

### **Christian Beliefs: (The embodiment of what we stand for and hold sacred)**

**The following Beliefs are the roots from which St. Thomas More's Action Steps flow in Liturgy, Lifelong Faith Formation, Lay Ministry, Priestly Vocations, Youth and Young Adults, and Compassionate Outreach.**

**Liturgy: The Parish leadership and Pastoral Council of Saint Thomas More believe that the Eucharist is central to the life of the faith-community.**

**The Eucharist is the primary act of worship around which the whole parish is structured and nourished.**

**Within the Eucharist, the enthusiastic proclamation of the Word and the meaningful homilies are key elements and food for the soul, the mind and the spirit.**

**Lifelong Faith Formation: The Parish leadership and Pastoral Council of Saint Thomas More are aware of the universal call to holiness.**

**As an evangelizing parish, we strive to bring the Good News of Jesus Christ to every woman, man and child living in our parish faith community.**

**As an evangelizing parish we realize that it is the faith community who are important in every parish structure and not the buildings and the finances.**

The family is the most basic element in the faith community. Parents are the primary spiritual formators and educators of their children.

**Lay Ministry:** The Parish leadership and Pastoral Council of Saint Thomas More are aware that through the sacrament of Baptism, all are called and all are gifted to build up the church.

The Parish leadership and Pastoral Council of Saint Thomas More realize that all are called to sanctify the world through involvement with other faith community members.

All age levels are called to take full advantage of pastoral opportunities to help them grow emotionally and spiritually and enhance the intergenerational aspect of all formational experiences.

**Priestly Vocations:** The Parish leadership and Pastoral Council of Saint Thomas More are aware of the need for more priests, more deacons, more religious women, more religious brothers and more ecclesial ministers for service in the church.

The Parish leadership and Pastoral Council of Saint Thomas More recognize that all youth and young adults imitate and emulate their parents, priests, deacons and religious men and women without even thinking about it.

There is an awareness that parents are often reluctant to encourage church vocations in the family.

There is an awareness that priest sex abuse issues have hindered the attractiveness of a priestly vocation.

**Youth and Young Adults:** The Parish leadership and Pastoral Council of Saint Thomas More are aware of the importance of supplementing what parents and guardians and catechists and youth ministry advisors do for the developmental spiritual needs of young people and young adults.

The Parish leadership and Pastoral Council of Saint Thomas More recognize that youth and young adults benefit more from how their parents and other parish leaders model than they do from what they say.

Within this Catholic faith community, young people are called and empowered to follow Jesus. Intergenerational formation enables young people to be better pilgrims on the pilgrimage to our destiny.

**Compassionate Outreach:** The Parish leadership and Pastoral Council of Saint Thomas More are aware of the spiritual hungers of those who have left the Church or feel excluded from the Church. They are also aware of “the call to welcome the newcomers in their neighborhoods, schools and places of worship with heartfelt hospitality and openness”. (Welcoming the Stranger Among Us — US Catholic Bishops)

The Parish leadership and Pastoral Council of Saint Thomas More intuit and sense the invisibility of God’s grace at work in the world when its parish membership is involved in the spiritual and corporal works of mercy. It is through this connection that the Church becomes a welcoming and embracing entity that calls and gathers its children home.

The Parish leadership and Pastoral Council of Saint Thomas More continually strive to respond to those who are marginalized, hungry, sick, suffering, and dying. They realize that commitment to social justice lies at the heart of Christian Witness.

## **MONSIGNOR MORGAN WILL BE PASTOR OF SAINT THOMAS MORE PARISH AND SAINT MARY PARISH**

As of June 30, 2011, Monsignor Thomas J. Morgan will be the pastor of Saint Thomas More Parish, Cherry Hill, NJ and Saint Mary Parish, Cherry Hill, NJ. Both Saint Thomas More Parish and Saint Mary Parish are destined to be what we call "clustered".

A cluster means that there will be one pastor for both parishes. The pastor for both parishes will consciously and reverently celebrate the Liturgy and the Sacraments of the church. He will help you engage the life of Jesus; the death of Jesus; and the resurrection of Jesus. He will gather you to pray and to praise God the Father.

The pastor of both parishes will feed your souls and feed your emotions with His Body and His Blood and His Word. He will help you carry on the work of our redemption. He will lead you to God. He will be an agent of reconciliation and an agent of forgiveness.

The pastor of both parishes will always be there to help you find transformation on your spiritual path. He will always be there in times of sadness and in times of joy. He will be an agent of comfort and an agent of hope. He will help you live more fully and live with greater joy.

The pastor of both parishes will be there to help you dispel anxiety and create inner calm along the way. He will be there to help you explore mind-body health for yourself. He will always be there day and night to help you find meaning in life and find meaning in death.

In the cluster model, St. Thomas More parishioners retain their identity, their integrity and their personality, traits and unique history. They retain their existing parish ministries and structure. Through these ministries and through these structures we are able to live in God and have God live in us.

In the cluster model, St. Thomas More parishioners retain their worship site with Sunday Mass, daily Mass, prayer services. They retain everything that is good and holy. They retain their baptismal call to be responsible stewards of all God has given our community over the past four decades.

In the cluster model, St. Thomas More parishioners support the Liturgy Committee, the Music Ministry and the Art and Environment Committee and everything that enhances our liturgies, our worship and praise of God the Father. For we believe in the power of liturgical prayer and meditation. This becomes the great foundation for trust in self and trust in God.

In the cluster model, St. Thomas More parishioners retain their Deacon, Pastoral Associate for Life Long Faith Formation, Pastoral Associate for Parish Administration, their Coordinator of Religious Education, their Parish Secretary and other staff members that are necessary for the daily operational and pastoral needs of the parish.

(continued)

In the cluster model, St. Thomas More parishioners retain their Parish Pastoral Council, their Finance Council and their present budgeting and accounting system. The parish continues to have its independent banking arrangements. The parish continues to elect two lay parishioners as corporate trustees and their present corporation status.

In the cluster model, St. Thomas More parishioners continue to support all lay leadership of ministry along with the many volunteers and engaged parishioners who are our greatest treasure. Our lay ministers enable ordinary people to help each other find God. Our Extraordinary Ministers of the Eucharist, Lectors, Cantors, Music Ministry, Altar Servers, Ushers, Hospitality, Sacristans and Sunday Collection Counters inspire us and help us to pray better.

In the cluster model, St. Thomas More parishioners will continue their high level of care and commitment to caring for the sick, homebound and dying. Like Jesus, we have a focus on the poor; the sick; the hungry; the homeless; the homebound and the dying.

In the cluster model, St. Thomas More parishioners continue to see the supreme importance of Small Christian Communities. These small groups create the systematic intentional structures necessary to deliver adult faith formation and promote the overarching theme of evangelization and social justice.

In the cluster model, St. Thomas More parishioners continue to support the Religious Education of our young people; to support Adult Faith Formation; to support Youth Ministry; to support the St. Vincent de Paul Society; to support the Women's Club; to support the Bereavement Ministry; to support the Prayer Shawl Ministry, to support the Knights of Columbus; to support the Golf and Raffle Committees; to support the Funsters.

In the cluster model, St. Thomas More parishioners have the financial responsibility for the maintenance and upkeep of our buildings and our parish grounds. Your good stewardship of time, talent and financial resources will ensure sustainability and survivability of St. Thomas More Parish. With your financial support, we can continue to be a beacon of light and hope to one another in this area of Cherry Hill and beyond.

In the cluster model, St. Thomas More parishioners will continue to support all parish organizations and activities that continue to evangelize and build up the Body of Christ on this East side of Cherry Hill. Saint Thomas More parishioners believe, hope and trust that God will continue to bless them and strengthen them in the future as he has faithfully done in this faith community since its founding in 1968.

Blessings,

Monsignor Morgan

**Mass Intentions**   
FOR THE WEEK

SATURDAY - JUNE 25

9:00 am Mirosława Florek r/b Sr. Augustine  
Living & Deceased Members of the Parish  
4:30 pm George Erickson r/b Family

SUNDAY - JUNE 26

8:30 am Joseph Canal r/b Barbara & Charles  
Cerquitella  
10:00 am Special Intentions of Tobin Family  
r/b Jim & Ann Tobin  
Stanley Wernowski r/b Janice Jevic  
Rajesh Vangala r/b the Vangala Family  
Anthony, Rose & Philip Camma r/b  
Camma Family  
11:30 am Margaret O'Leary r/b Her Family

MONDAY - JUNE 27

6:45 am Special Intention of Ireneusz Krukowski  
9:00 am Paul Dreher r/b Elizabeth & Bob Scarpa

TUESDAY - JUNE 28

6:45 am Joseph Mucci r/b daughter, Lorraine  
& Family  
9:00 am Connie Petrilli r/b Henry & Kathy Glover

WEDNESDAY - JUNE 29

6:45 am Robert Beetel r/b Claire & Dick Spence  
9:00 am Charles Tatem r/b Paul Charette & Family

THURSDAY - JUNE 30

6:45 am Special Intention of Emily Osinska  
9:00 am William Hartman r/b Joe & Jane Kenney  
Ruth Siuta r/b John Kehr

FRIDAY - JULY 1

6:45 am Marie Read r/b Claire & Joseph Deighan  
9:00 am Charlie Kelton r/b Chuck & Marian Kapischke

SATURDAY - JULY 2

9:00 am Meghan McGeady r/b McGeady Family  
Living & Deceased Members of the Parish  
4:30 pm Gloria Detato r/b Family

SUNDAY - JULY 3

8:30 am Charlie Kelton r/b Marie Budroe  
10:00 am Richard Burke r/b Family  
Charlie Kelton r/b Gorski Family  
Rajesh Vangala r/b the Vangala Family  
Richard Smith r/b Yolanda Burke  
11:30 am Special Intention of Geoff Tyrrell r/b  
Greta Tyrrell

## Gifts of the Holy Spirit

***"There are different gifts but the same Spirit. There are different ministries but the same Lord: There are different works but the same God who accomplishes all of them in everyone. To each person the manifestation of the Spirit is given for the common good."*** (1 Corinthians 12:4-7)

Msgr. Thomas J. Morgan, Pastor  
Rev. George Donkor Tang,  
Hospital Chaplain  
Deacon John Harrington  
Rev. Daniel Joyce, S.J., Weekend Asst.  
Sr. Ann Byrnes, RSM - Pastoral Associate  
Patricia Cannon, Secretary  
Norma Matos, Secretary  
Patricia Maggart, Parish Catechetical Leader  
Sheila Tartamosa, Business Manager  
Stan Thompson, Youth Group  
Gary Gadren, Trustee  
Patricia Lachnicht, Trustee  
Robert Crawford, Finance Council Chair  
Marie Enny, Parish Pastoral Council Chair  
Eileen Withers, Women's Club  
Altar Linen Committee  
Altar Servers  
Bereavement Committee  
Bridge Groups

Catechists  
Children's Liturgy of the Word  
Church Environment  
Extraordinary Ministers  
Fish Fry Committee  
Funsters Group  
Golf Committee  
Hospitality Committee  
Knights of Columbus  
Lectors  
Lifelong Faith Formation  
Liturgy Committee  
Marriage Formation  
Meditation Group  
Movie Night Committee  
Music Ministry  
Roger Pisani, M.A., Director  
Len Kolojejchick  
Dolores Kreal, Adult  
June Garafano, Youth

Pancake Supper Group  
Parish Festival Committee  
Prayer Chain Group  
Prayer Shawl Ministry  
Raffle Committee  
RCIA  
Religious Education  
Respect Life Committee  
Rosary Ministry  
Sacristans  
Saint Vincent de Paul Society  
Scripture Study Group  
Small Christian Communities  
Sunday Collection Counters  
Ushers  
Women's Book Club  
Women's Club Members  
Youth Group